

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <b>(Only for new non provisional applications under 37 CFR 1.53(b))</b>		Attorney Docket No.	2534-00074	Total Pages	+25
		First Name Inventor or Application Identifier			
		Börje Rantala			
		Express Mail Label No. EV342894064US			
<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents		<b>ADDRESS TO:</b> Commissioner for Patents Mail Stop - New Patent Application P.O. Box 1450 Alexandria, VA 22313-1450			
<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)</p> <p>2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages 25] (preferred arrangement set forth below)</p> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to sequence listing, a table, or a computer program listing appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 13] [ 2 ]</p> <p>5. Oath or Declaration [Total Pages 2]  a. <input checked="" type="checkbox"/> Newly executed (original or copy)  b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p>					
<p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy (CRF)</li> <li>b. <input type="checkbox"/> Specification Sequence Listing on: <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li> <li>ii. <input type="checkbox"/> paper</li> </ul> </li> <li>c. <input type="checkbox"/> Statements verifying identity of above copies</li> </ul> </p> <p><b>ACCOMPANYING APPLICATION PARTS</b></p> <p>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee)</p> <p>11. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>12. <input checked="" type="checkbox"/> Information Disclosure <input checked="" type="checkbox"/> Copies of IDS Statement (IDS)/PTO-1449 Citations</p> <p>13. <input checked="" type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)</p> <p>15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)</p> <p>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(8). Applicant must attach form PTO/SB/35 or its equivalent.</p> <p>17. <input checked="" type="checkbox"/> Other: <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Certificate of Express Mail</li> <li><input type="checkbox"/> Supplement to Transmittal Letter</li> </ul> </p>					
<p>18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. /  Prior application information: Examiner _____ Group Art Unit: _____</p> <p>For CONTINUATION OR DIVISIONAL APPS ONLY: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p> <p><b>19. CORRESPONDENCE ADDRESS</b></p> <p>Direct all correspondence to: <input checked="" type="checkbox"/> Customer Number: 26753 <input checked="" type="checkbox"/> Correspondence address below</p>					
NAME	Daniel D. Fetterley (Reg. No. 20,323) ANDRUS, SCEALES, STARKE & SAWALL, LLP				
ADDRESS	100 East Wisconsin Avenue Suite 1100				
CITY	Milwaukee	STATE	Wisconsin	ZIP CODE	53202-4178
COUNTRY	U.S.A.	TELEPHONE	(414) 271-7590	FAX	(414) 271-5770

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Continuation     Divisional     Continuation-in-part (CIP) of prior application No.: /

Prior application information: Examiner \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

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CERTIFICATE OF EXPRESS MAIL

This is to certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL POST OFFICE TO ADDRESSEE in an envelope addressed to Commissioner for Patents, Mail Stop - New Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450 on the 6<sup>th</sup> day of August, 2003. The Express Label is EV342894064USUS.

  
Jo Ann Kuczynski

8-6-03

Date

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<p>1. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:</p> <p>Deposit Account Number <span style="border: 1px solid black; padding: 2px;">01.2000</span></p> <p>Account Deposit Name <span style="border: 1px solid black; padding: 2px;">ANDRUS, SCEALES, STARKE &amp; SAWALL, LLP</span></p> <p><input checked="" type="checkbox"/> Charge any additional fee required under 37 CFR 1.16 and 1.17 <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27</p> <p><input type="checkbox"/> The Commissioner is hereby authorized to charge the issue fee and any additional fees required under 37 C.F.R. 1.18 to the above Deposit Account.. A duplicate copy hereof is enclosed.</p> <p>2. <input checked="" type="checkbox"/> Payment Enclosed:</p> <p><input checked="" type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Other</p>																																																																																																																																																																																														
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**SUBMITTED BY**

Name (Print/Type)	Peter T. Holsen	Registration No.	P54,180	Telephone	(414) 271-7590
Signature				Date	8/6/03

CERTIFICATE OF EXPRESS MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as EXPRESS MAIL - POST OFFICE ADDRESSEE, in an envelope addressed to: Commissioner for Patents, Mail Stop - New Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450 on the 6<sup>th</sup> day of August, 2003. The Express Label is EV342894064US.

  
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Date

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Börje Rantala  
Title: Measuring Blood Pressure

Docket No. : 2534-00074

## TRANSMISSION OF PRIORITY DOCUMENT

Milwaukee, Wisconsin 53202  
August 6, 2003

Commissioner for Patents  
Mail Stop - New Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed is a certified copy of European Patent Application No. 02396121.2, filed August 9, 2002. This application is recited in the declaration of this application, as filed.

The claim for priority made under 35 U.S.C. §119 made in the declaration is reiterated.

Specific acknowledgment of the receipt of these documents and of applicant's claim for priority is respectfully requested.

Respectfully submitted,

ANDRUS, SCEALES, STARKE & SAWALL, LLP



Peter T. Holsen  
(Reg. No. P54,180)

100 East Wisconsin Avenue, Suite 1100  
Milwaukee, Wisconsin 53202  
(414) 271-7590

## CERTIFICATE OF EXPRESS MAIL ATTACHED